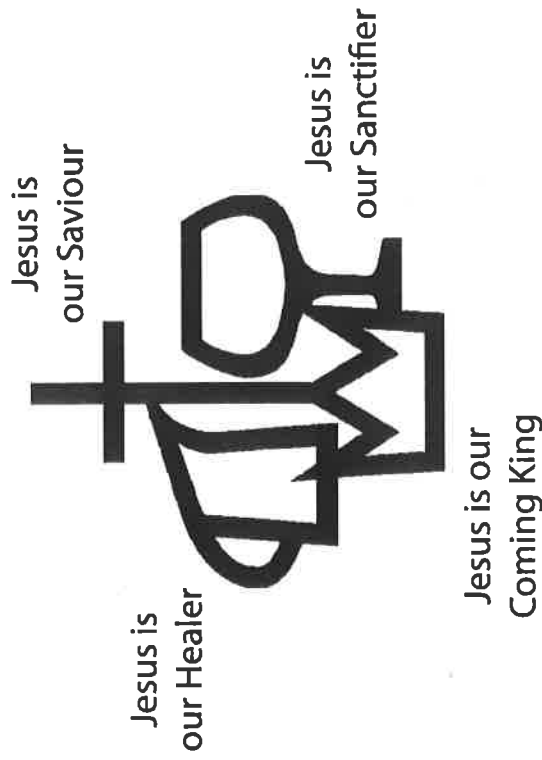


Who We Are: Our C&MA Family



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On mission.
Everyone. Everywhere. All the time.

We're a family that lives across Canada and around the world. We have different languages and cultures and we are united to live out our vision prayer.

Our Vision Prayer

“O God, with all our hearts, we long for You. Come, transform us to be Christ-centred, Spirit-empowered, Mission-focused people, multiplying disciples everywhere.”

Introducing our Family

The Christian and Missionary Alliance in Canada (C&MA) is a family – a group of closely related people in churches across Canada. We're an active family with members serving in all parts of the nation and the world, sharing the message of Jesus and seeing Him change lives.

Our Family History

The Christian and Missionary Alliance was founded in 1887 by Albert Benjamin Simpson, a Canadian born Presbyterian minister. In the 1870s while he was pastoring in the United States, Simpson's life was revolutionized by the Holy Spirit.

He became passionate about the poor and neglected masses (most-neglected people groups or least-reached people groups) at home and abroad. His passion led him to create two movements, an evangelical association to preach the Four-fold Gospel in North America and a missionary alliance to send missionaries around the world. In 1897, the two joined and became The Christian and Missionary Alliance.

After decades of serving together as a North American denomination, the leadership recognized the need to focus efforts on Canada and the United States as two diverse teams.



In 1981, The Christian and Missionary Alliance in Canada (the C&MA in Canada) was born, and in 2016 we celebrated our 35th anniversary of autonomy. The National Ministry Centre, in Toronto, Ontario, is where our executive team and staff are located.

Snapshot				
	1985	1995	2005	2015
Churches	241	370	424	435
Licensed Workers	456	882	1,368	1,655
Inclusive Membership	56,917	82,725	128,204	138,497
Members (Baptized)	22,903	30,012	41,582	51,879
Sunday AM Service	45,870	61,972	86,305	88,847

The C&MA in Canada is part of a larger, global Alliance family; more than six million members and adherents worship and live on mission in almost 18,800 churches, across more than 80 nations.

Canadian Ministries

We want to bring glory to God by helping people find a relationship with Jesus Christ and then mentoring them in their new-found faith. Our family worships in approximately 440 churches across Canada. We are a diverse group of people, and about 60 percent of our church culture today reflects the mosaic of the world.

The Gospel is shared at Alliance Churches in 15+ languages: Mandarin, Cantonese, Vietnamese, French, Spanish, Farsi, Tagalog, Creole, Korean, Filipino, American Sign Language and more.

Canadian Ministries

Our churches are spread across six districts in Canada:

Canadian Pacific (CPD)	British Columbia and the Yukon
Western Canadian (WCD)	Alberta and the Northwest Territories
Canadian Midwest (CMD)	Saskatchewan, Manitoba, Nunavut, and Northwestern Ontario (west of the 90° Meridian)
Central Canadian (CCD)	Western and Northern Ontario
Eastern Canadian (ECD)	Eastern Ontario and the Atlantic Provinces
St. Lawrence (SLD)	Quebec

Every church belongs to a district, which is led by a district superintendent. District leadership offers resources and guidance for local churches in church growth, church planting, pastoral care, education, conferences and multicultural ministries.

*So in Christ we, though many,
form one body,
and each member belongs to all the others.*

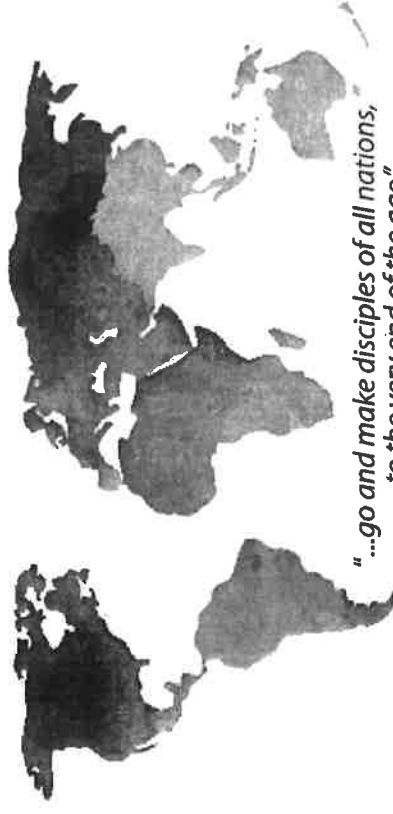
Romans 12:5



Who We Are: Our C&MA Family

We are committed to living on mission. Approximately 220 Canadians currently serve overseas in 37 countries in major international cities, small towns and rural areas. We live on mission across our Five "S" Regions:

Sea to Sea	Canada
Caribbean Sun	Venezuela, Mexico, El Salvador, and Caribbean Islands
Desert Sand	West Africa and North Africa
Silk Road	Europe, the Middle East, and Central Asia
Asian Spice	South East Asia to East Asia (minus Central Asia), Australia



*"...go and make disciples of all nations,
...to the very end of the age."*

Matthew 28:19-20



Global Ministries

Since the late 1800s, Canadian international workers (IW) have ventured to all parts of the globe, focused on bringing the Gospel to least-reached people groups (LRPG).

There are approximately 6,600 least-reached people groups around the world (joshuaproject.net) and because of religion, conflict and political realities they are typically the hardest areas to reach with the Gospel.

And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come
Matthew 24:14

To reach all nations we must be bold and take risks. Our history of going to the hard places has not changed and we continue to live on mission in Creative Access Countries (CAC), nations where there are very few Christians, where resistance to the Gospel is strong, and where dying for Jesus is a real possibility.

A key element in the Alliance's global ministry plan is the concept of equipping local believers to journey through to spiritual maturity.

When a local church is established, our personnel are assigned to other places where the need for bringing access to the Gospel is greater. This type of redeployment has already occurred in many parts of Africa, Asia and Latin America.

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.

Acts 1:8



The C&MA has developed diverse approaches to being God's hands and feet and live on mission. We call these approaches *Ministry Tracks*.

Each Five "S" Region has its own unique characteristics, needs, and access; any combination of the following are ways that our IWs serve within a region:

- Establish new or emerging ministries, in high-risk environments
- Build the Church (ministry, evangelism, leader development, and theological education)
- Take part in holistic activity (international and community development, healthcare, and relief work)
- Work in the marketplace (business as mission, teaching)

Church Planting



Justice and Compassion



Marketplace



Ministry Support



Are you interested in living on mission in one of the Five "S" Regions? Go to cmacan.org/go

What We Believe

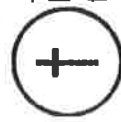
The Deeper Life

Our Founder, A.B. Simpson, contemplated the needs of the whole person, including spiritual and physical needs. He developed a passion for the souls of poor and neglected people, whether at home or abroad. As the concept of "the deeper life" took hold, he recognized four roles of the all-sufficiency of Christ. This "Fourfold Gospel", declares Jesus Christ our Saviour, Sanctifier, Healer and Coming King.

The C&MA Logo

Our logo incorporates the Fourfold Gospel, illustrating the cross (Saviour), laver or wash basin (Sanctifier), pitcher (Healer) and crown (Coming King).

Christ our Saviour



Jesus Christ came to this world as the Saviour of humanity. He was sent by God to bring us salvation from sin, so that we can spend eternity with God.

Jesus is the only way to know God. Jesus said, "I am the way and the truth and the life. No one comes to the Father except through me" (John 14:6). His perfect life, miracles, sacrificial death on the cross, and resurrection are ours if we accept Him as our Saviour. The cross reminds us of Jesus Christ, the Son of God.

For God so loved the world that he gave his one and only Son that whoever believes in him shall not perish but have eternal life.
John 3:16

Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.
Acts 4:12



Christ our Sanctifier



The laver is a wash basin used in the Old Testament tabernacle and temple. It symbolizes Christ as the One who sets us apart for Himself. We are made holy, through Christ's Spirit, enabling us to please God.

When someone who has accepted Jesus as Saviour is "transformed, when their mind is "renewed," (Romans 12:1-2), it is not a self-improvement project, but a true work of God in us. The moment of truth is when we stop trying to make ourselves better and instead start changing by God giving us power over temptation, addictions, compulsions, and everything that holds us back from true freedom.

This is not a one-stop experience. Just as the Old Testament priests went back to the wash basin, and were cleansed symbolically as they confess their sin, believers need to go back to the Jesus, through prayer and acknowledgment of our sins, to be empowered by His Holy Spirit to overcome.

May God himself the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful and he will do it.

1 Thessalonians 5:23-24

The secret of walking closely with Christ and working successfully for Him is to fully realize that we are His beloved.
A.B. Simpson

Christ our Healer



The pitcher of oil speaks of Jesus Christ, our Healer. Oil is a double symbol: it is a symbol of healing, and a symbol of the Spirit who is poured out on us.

James tells us that we are invited to come to Christ for healing: 'Call the elders of the church to pray over you and anoint you with oil in the name of the Lord', and 'confess your sins to each other' (James 5:14-16).

This invitation is as fresh today as it ever was. We are invited to ask Jesus to heal our diseases. In our world where medical doctors and the modern facilities of our healthcare system are significant places of healing, we must not forget the resurrected life of Christ living within us as an ever-present source of our healing. He uses all of His resources for healing.

I am the Lord, who heals you.

Exodus 15:26

Jesus heals today. Peter, a follower of Jesus, extended the healing of Jesus to a man who was lame from birth; he said, "In the name of Jesus Christ of Nazareth, walk" (Acts 3:6). Jesus' healing power continues today; He "is the same yesterday and today and forever" (Hebrews 13:8).

And the prayer offered in faith will make the sick person well; the Lord will raise them up ...

James 5:15



Christ our Coming King



Christ is coming again and we both long and work for His return. The Bible is filled with prophecies regarding the certainty of Jesus Christ's bodily return to Earth where he will reign as King. The crown in our logo symbolizes this reality.

But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father ... therefore keep watch, because you do not know on what day your Lord will come ... be ready, because the Son of Man will come at an hour when you do not expect him.

Matthew 24:36,42,44

Jesus' return, at a time we don't know, is part of our motivation to fulfill The Great Commission, which is to:

... go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.

Matthew 28:19-20.

All missionary enterprise must have its source in deeper spiritual life.
A.B. Simpson

Statement of Faith

The ministry of the Alliance is rooted in Scripture and is explained in our Statement of Faith.

Please note that statement headings are not official but editorial in nature.

1. God

There is one God,¹ who is infinitely perfect,² existing eternally in three persons: Father, Son and Holy Spirit.³

2. Jesus

Jesus Christ is true God and true man.⁴ He was conceived by the Holy Spirit and born of the Virgin Mary.⁵ He died upon the cross, the Just for the unjust, as a substitutionary sacrifice, and all who believe in Him are justified on the ground of His shed blood.

He arose from the dead according to the Scriptures.⁶ He is now at the right hand of the Majesty on high as our great High Priest.⁷ He will come again to establish His kingdom of righteousness and peace.⁸

3. Holy Spirit

The Holy Spirit is a divine Person, sent to indwell,⁹ guide, teach and empower the believer, and to convince the world of sin, of righteousness and of judgment.¹⁰

4. Bible

The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of people. They constitute the divine and only rule of Christian faith and practice.¹¹



5. Sin

Humankind, originally created in the image and likeness of God,¹² fell through disobedience, incurring thereby both physical and spiritual death. All people are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ.¹³ The destiny of the impenitent and unbelieving is existence forever in conscious torment, but that of the believer is everlasting joy and bliss.¹⁴

6. Life with Christ

Salvation has been provided only through Jesus Christ. Those who repent and believe in Him are united with Christ through the Holy Spirit and are thereby regenerated (born again), justified, sanctified and granted the gift of eternal life as adopted children of God.¹⁵

7. Christian Living

It is the will of God that in union with Christ each believer should be sanctified thoroughly¹⁶ thereby being separated from sin and the world and fully dedicated to God, receiving power for holy living and sacrificial and effective service toward the completion of Christ's commission.¹⁷

This is accomplished through being filled with the Holy Spirit which is both a distinct event and progressive experience in the life of the believer.¹⁸

8. Healing

Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil as taught in the Scriptures are privileges for the Church in this present age.¹⁹

9. Church

The universal Church, of which Christ is the Head, consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, regenerated by the Holy Spirit, and commissioned by Christ to go into all the world as a witness, preaching the Gospel to all nations.²⁰

The local church, the visible expression of the universal Church, is a body of believers in Christ who are joined together to worship God, to observe the ordinances of Baptism and the Lord's Supper, to pray, to be edified through the Word of God, to fellowship, and to testify in word and deed to the good news of salvation both locally and globally. The local church enters into relationships with other like-minded churches for accountability, encouragement and mission.²¹

10. Life after Death

There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life;²² for the latter, a resurrection unto judgment.²³

11. Second Coming of Christ

The second coming of the Lord Jesus Christ is imminent and will be personal and visible.²⁴ As the believer's blessed hope, this vital truth is an incentive for holy living and sacrificial service toward the completion of Christ's commission.²⁵

References

1. Isaiah 44:6; 45:5-6
2. Matthew 5:48; Deuteronomy 32:4
3. Matthew 3:16-17; 28:19
4. Philippians 2:6-11; Hebrews 2:14-18; Colossians 2:9
5. Matthew 1:18; Luke 1:35
6. 1 Corinthians 15:3-5; 1 John 2:2; Acts 13:39
7. Hebrews 4:14-15; 9:24-28
8. Matthew 25:31-34; Acts 1:11
9. John 14:16-17
10. John 16:7-11; 1 Corinthians 2:10-12
11. 2 Timothy 3:16; 2 Peter 1:20-21
12. Genesis 1:27
13. Romans 8:8; 1 John 2:2
14. Matthew 25:41-46; 2 Thessalonians 1:7-10
15. Titus 3:5-7; Acts 2:38; John 1:12; 1 Corinthians 6:11
16. 1 Thessalonians 5:23
17. Acts 1:8
18. Romans 12:1-2; Galatians 5:16-25
19. Matthew 8:16-17; James 5:13-16
20. Ephesians 3:6-12; 1:22-23
21. Acts 2:41-47; Hebrew 10:25; Matthew 28:19-20; Acts 1:8, 11:19-30; 15
22. 1 Corinthians 15:20-23
23. 2 Thessalonians 1:7-10
24. 1 Thessalonians 4:13-17
25. 1 Corinthians 1:7; Titus 2:11-14; Matthew 24:14; 28:18-20



Vision Prayer

Our Vision Prayer reflects who we want to be:

“O God, with all our hearts, we long for You.

Come, transform us to be Christ-centred, Spirit-empowered, Mission-focused people, multiplying disciples everywhere.”

We aim to be Christ-Centred, Spirit-Empowered, Mission-Focused.

Core Values

We are committed to:

1. The Glory of the Triune God

We love him wholeheartedly, worship him sincerely and seek passionately to complete the work he has given us to do.

2. The Authority of the Bible

We adhere to our doctrinal statement as a summary of key truths from the Bible that we agree on as a family of churches.

We affirm the ministries of preaching and teaching in order to understand, obey and apply the Bible to our faith and practice.

3. Christ-Centred Living

We lead believers into the fullness of the Spirit and faith in the all-sufficient Christ for healing and power to live holy lives of service.



4. The Church

We love the Church universal and seek to plant and nurture healthy, transformational local churches as the means of building Christ’s kingdom and nurturing individual Christians.

We minister on the basis of spiritual giftedness as essential to divine power and effectiveness.

We encourage dynamic creativity resulting in diverse congregational composition, language and organizational structures in order to fulfill Christ’s desire to reach all people.

5. Lost People

We allocate a disproportionately large amount of energy and resources to reaching lost people, discipling them to maturity in, and devotion to, Christ.

6. Missions

We give priority to world evangelization.

We give priority in our missionary activity to evangelizing those people who have had the least opportunity to hear the gospel, thus expediting the return of Christ.

7. Leadership

We intentionally identify and train godly leaders.

We affirm and empower our pastors, other credentialed workers, and lay leaders, esteeming them highly in the Lord.

8. Strategic Cooperation

We serve each other with humility and compassion.

We create strategies, structures and policies that enhance local initiative and maximize cooperation in the accomplishment of our purpose.

We develop strategic partnerships with those of like-minded message, mission, passion and purpose.

9. Social Responsibility

We uphold biblical justice.

We minister to the poor and oppressed as ministry to Jesus himself.

We encourage and strengthen marriages and families.

10. Stewardship

We view all our resources and possessions as God-owned and we use them with integrity, accountability and maximum effectiveness.

We embrace faithfulness and sacrifice in the advance of Christ's kingdom.

11. Prayer

We do nothing until we pray.

Baptism

... all of us who were baptized into Christ Jesus were baptized into his death ...

We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6:3,4

We believe that baptism, being immersed in water, is a public declaration of our conversion and our identification with Christ. Baptism represents His cleansing of us and symbolizes Christ's death, burial, resurrection, and in turn our death to sin and new life in Christ. Baptism is for those who have chosen to believe in Jesus Christ as their Saviour and Lord.

The Lord's Supper

The Lord's Supper, is a time to celebrate, having confessed our sins and received fresh pardon and cleansing. Prior to participating in The Lord's Supper (Communion), we should prepare by calling on the Holy Spirit to search our hearts to reveal anything that displeases the Lord.

We, in turn, must confess that what has been revealed and receive God's pardon in order to remove anything that hinders fellowship with another person or persons. Communion is something that Jesus instructed us to share as a remembrance of Him until He returns.

... *The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood;*



*do this, whenever you drink it, in remembrance of me.”
For whenever you eat this bread and drink this cup,
you proclaim the Lord’s death until he comes.*

1 Corinthians 11:23-26

Pray

At the C&MA, we aim to be people who “do nothing until we pray.” We live on mission through prayer. We are asking “Lord, where do you want us to strengthen (build capacity), release (exit engagement), and embrace (new peoples to new places)?” We want to confidently place the right people, at the right time, in the right place, to do the right things.

*... the prayer of the righteous person is powerful and effective.
James 5:16*

Your prayers mean so much! Prayer is not only the fuel that helps us all live on mission; it is part of the mission itself. This vital part of our community, our mission, is one way that you can give! We invite you to be involved in missions, through praying and giving for specific people groups or countries.

Fuel your prayers for our Global Ministries, and find out more about what is happening in the C&MA in Canada by signing up for *On Mission Together*, our monthly newsletter (print or digital), which includes our monthly prayer calendar, *Praise and Prayer*, and new stories of life on mission in Canada and around the world.

Subscribe to our free magazine, *Alliance Connection*, which is filled with stories, ideas, and inspiration about living on mission (published twice per year).

Visit cmacan.org/subscribe to sign up for our free subscriptions.



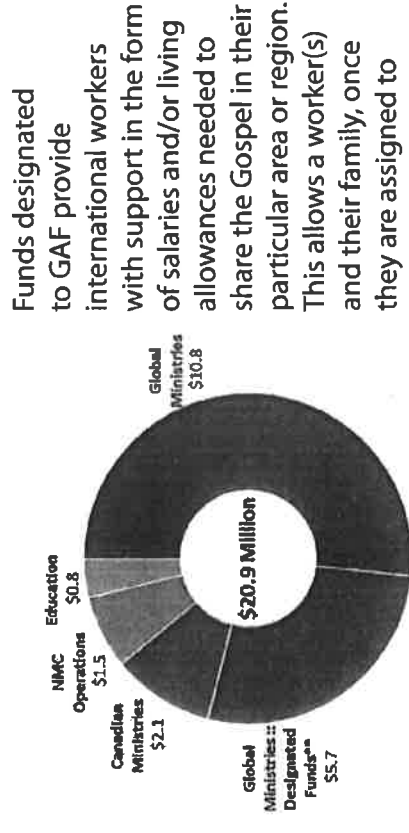
Give

The C&MA is committed to sending workers to least-reached people groups, both near and far, in order to hasten the return of our King. This mission is funded by the generous gifts of our family of churches in Canada and donors who wish to see that all nations are reached with the Gospel.

The Global Advance Fund (GAF) is the central fund from which the majority of all our national and international expenditures are drawn.

Total Donations (\$Millions)

In a given year, the C&MA receives approximately \$21 Million* in all donations. Of those funds **almost 80% goes to Global Ministries and missions.**



Funds designated to GAF provide international workers with support in the form of salaries and/or living allowances needed to share the Gospel in their particular area or region. This allows a worker(s) and their family, once they are assigned to a country, to proceed immediately to the field or to language study rather than having to spend months raising support for their ministry. Some of our IWS' salaries are paid in US Dollars; exchange rates are always challenging. Sacrificial generosity is a critical aspect of living on mission.

This kind of central funding is different than many other mission sending agencies (i.e. individuals raising their own support). We regularly consider our teams and the ongoing impact they have on the people(s) in their regions. If necessary, we redeploy workers out of war-torn situations and into ministry among other people groups who have never heard the Gospel.

By designating funds to the GAF, in effect you are giving our denomination's Board of Directors and Executive team the ability to respond quickly and efficiently to ever-changing world events and needs. This allows the C&MA to be sensitive to God's leading and gives us the ability to react quickly when doors open and opportunities present themselves.

Approximately 20% of the GAF supports our ministries here in Canada – church planting, operation of our National Ministry Centre, and leadership training ministries of Ambrose University and L'École de Théologie Évangélique du Québec (ETEQ).

* \$20.9 Million is based on 2015 audited statements. \$5.7 Million in **Designated Funds** (Approved Specials) for specific IWs and missions projects and \$15.2 Million for GAF expenditures. Of the **GAF**, about 70% is directed to Global Ministries (Missions) to covers the living allowance (for costs such as rent, food, gas), visa documents, travel, and children's schooling of all fully- and partially-funded IWs. Some of our IWs' salaries are paid in US Dollars; exchange rates are always challenging. Sacrificial generosity is a critical aspect of living on mission.

** **Designated Funds** (Approved Specials) are financial support directed to specific, individual projects and are over and above any donations to the **GAF**.



Go

As a church family, the C&MA in Canada is committed to sending our workers to least-reached people groups, whether near or far, in order to hasten the return of our King.

We focus on the more than 6,600 “least-reached people groups” that remain (joshuaproject.net). The majority of these groups are in the 10/40 Window in Asia, particularly India, China and across Central Asia. We bring the Gospel to places where people may never have heard the name Jesus.

We want to be a well-balanced Acts 1:8 church, reaching our Jerusalem, Judea, Samaria and the farthest parts of the Earth. People groups from across the nations are coming to Canada as never before; migrants are at the doorsteps of our communities and international students are flooding our universities.

There are many opportunities to live on mission here in Canada and around the world.

As our denominational family ages, now is the time for us to identify, engage, and equip new leaders who are Christ-centered, Spirit-empowered, and Mission-focused.

Ambrose University in Calgary and L'École de Théologie Évangélique du Québec (ETEQ) help equip leaders to serve Christ in the Church, in education, in sciences, and in businesses across Canada and around the world.

Let yourself go, and take care of others and the glory of your God.
A.B. Simpson

Envision Canada (envisioncanada.org) is all about "helping people come alive as they follow Jesus". This C&MA ministry exists to encourage individuals on their journey and provides a number of possibilities and options to consider.

Envision offers short-term ministry trips, apprenticeships, internships, and many other choices waiting to be discovered. Envision comes alongside our churches to provide multiple on-ramps for raising up the emerging generation of workers for the C&MA.

By praying, giving or going you are part of the fulfillment of The Great Commission to reach every nation and tribe before Jesus returns (Matthew 28:19-20).

Who are we?

We're Christian in that we believe in Jesus Christ as our Saviour, Sanctifier, Healer, and coming King. We're Missionary in that we are committed to reaching people worldwide with the Gospel.

We're an Alliance of believers from various backgrounds all working together to see God's love transform people.

We plant churches and other ministries in spiritually thirsty neighbourhoods, discipling and mentoring new believers to become healthy, passionate followers of Jesus.

We would love to have you join us in our mission!

*On Mission.
Everyone.
Everywhere.
All the Time.*



Glossary

10/40 Window: The rectangular area of North Africa, the Middle East and Asia approximately between 10 degrees north and 40 degrees north latitude, where the majority of the world's Muslims, Hindus, and Buddhists reside. An estimated 2.98 billion individuals, approximately 5,568 unreached people groups, live in the 10/40 Window. Go to cmanet.org and read some stories from the 10/40 Window, or see the full definition from the Joshua Project (joshuaproject.net).

Creative Access Countries (CAC): This is a term we use for countries that are no longer open to the spread of Christianity and have closed their borders to international workers (IWs). These areas are not open to evangelism, and the international workers that we send to these countries are often allowed into the country to work in jobs that are in the general marketplace, not as people with any religious or evangelistic affiliation. These IWs are often referred to as CACs, and their purpose is to be intentional about building relationships with individuals in order to share their faith and spread the Gospel.

Five "S": For the C&MA to effectively spread the Gospel, the world is organized into the following five geographical regions: Sea to Sea, Caribbean Sun, Desert Sand, Silk Road, and Asian Spice.

Global Advance Fund (GAF): This is the central fund from which the majority of all our expenditures are drawn. The GAF funds our Global Ministries, Canadian Ministries, administration/operations, and education. Almost 80% of funds provides international workers (IWs) with support in the form of salaries and/or living allowances needed to live alongside least-reached people groups. Most of our IWs' salaries are paid in US Dollars; exchange rates are always challenging. Sacrificial generosity is a critical aspect of living on mission.

International Worker (IW): The new term for “missionary,” a safe term to name those who work internationally to share the Gospel.

Joshua Project (joshuaproject.net): This website is a resource that includes detailed information for all the people groups in the world. These provide statistics, cultural and religious norms and much information about specific peoples and/or regions that are in desperate need of Jesus. Please use these resources to pray for our IWs and CACs in these areas.

Least-reached People Group (LRPG): These are groups defined by distinct language, culture, and/or identity where less than 2% are evangelical in faith and less than 5% have any expression of Christian faith. According to Joshua Project (joshuaproject.net, there are over 6,700 unreached people groups representing 42.1% of all the world’s people groups.

Ministry Tracks: The need for Jesus is great, but the ways for people to gain access to the Gospel may be limited or restricted in some places. Our mission is to build relationships with people and provide for many different facets of daily life, both physically and spiritually. Our missions and ministries within a specific region are built around the needs of the people in that area. Whether that be church planting or planting crops; health care or care of children; there are multiple ways for us to be light in the darkness and have influence among the needy.

Most-Neglected People: These are groups that may include individuals from any category (from the spiritual perspective of insufficient access to the Gospel message of Jesus), but tends to be used more broadly to identify neglect beyond the spiritual to also include the social, physical, political, and economic marginalization of people.

Unreached People Groups (UPG): are defined by distinct language, culture, and/or identity where there is no access to the Gospel and no internal adherence or expression of Christian faith.



